

# SOUTHWEST CLEAN AIR AGENCY

A PERMIT FEE AND A MAP MUST ACCOMPANY BURN APPLICATION (PAGE 2)

SEE CONSOLIDATED FEE SCHEDULE (TABLE 10) [HTTPS://WWW.SWCLEANAIR.GOV/FEES/INDEX.ASP](https://www.swcleanair.gov/fees/index.asp)

BURN PERMIT NO. \_\_\_\_\_ DATE PAID \_\_\_\_\_ RECEIPT NO. \_\_\_\_\_

PLEASE CALL SWCAA TO SCHEDULE AN APPOINTMENT. THIS APPLICATION IS SUBJECT TO SWCAA APPROVAL AND WILL BECOME PART OF THE WRITTEN BURN PERMIT. A PERMIT FEE MUST BE RECEIVED PRIOR TO ISSUANCE.

**Stumps and debris in pile(s) must be separately shaken to remove excessive dirt to minimize smoke from the pile. Fans or equivalent (example= leaf blower) should be used to minimize smoke emissions.**

NAME OF PROJECT (IF APPLICABLE): \_\_\_\_\_ SIZE OF PROJECT: \_\_\_\_\_ (ACRES)

LANDOWNER: \_\_\_\_\_ PHONE: \_\_\_\_\_ Email: \_\_\_\_\_

LANDOWNER AGENT: \_\_\_\_\_ PHONE: \_\_\_\_\_ Email: \_\_\_\_\_

PROPERTY ADDRESS: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Driving Directions **From I-5:**

1- What is the Fire District: \_\_\_\_\_

2. Burn is expected to be from \_\_\_\_\_ to \_\_\_\_\_

3. Burn is expected to occur during  Weekdays (M-F) or  Weekends

4. Ignition is expected to start around \_\_\_\_\_ a.m. or after \_\_\_\_\_ p.m.

5. Burn is expected to take \_\_\_\_\_  ( hours) or  (days) to complete

6. DOMINANT WIND DIRECTION: \_\_\_\_\_

7. PERSONNEL & EQUIPMENT PROPOSED FOR DURATION OF BURN:

	NUMBER	TYPE
DAY PERSONNEL	_____	_____
NIGHT PERSONNEL	_____	_____
DOZERS*/size	_____	_____
EXCAVATORS*	_____	_____
PUMP TRUCKS/gal. cap.	_____	_____
PORTABLE PUMPS*/type	_____	_____
HOSE size, amount	_____	_____
PORTA-WATER TANKS/gal. cap	_____	_____
PILE FANS	_____	_____
HAND TOOLS / TYPE	_____	_____
HAND TOOLS / TYPE	_____	_____
HAND TOOLS / TYPE	_____	_____
OTHER	_____	_____

\*with operator

SIGNATURE OF LANDOWNER / AGENT \_\_\_\_\_ DATE PREPARED \_\_\_\_\_

Please remit this completed form with payment to: Southwest Clean Air Agency, 11815 NE 99<sup>th</sup> Street, Suite 1294, Vancouver, WA 98682  
For questions call (360) 574-3058

**SOUTHWEST CLEAN AIR AGENCY**

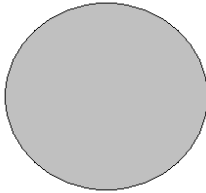
**SOUTHWEST CLEAN AIR AGENCY  
BURN PERMIT REQUEST MAP**

**LEGAL:** \_\_\_\_\_ 1/4, S \_\_\_\_\_, T \_\_\_\_\_ N, R \_\_\_\_\_  E  W

NUMBER OF PILES AND SIZE \_\_\_\_\_ EST. CONSUMABLE TONS: \_\_\_\_\_

**PREDOMINANT SPECIES:** \_\_\_\_\_ **PILE TYPE** \_\_\_\_\_

- |   |  |
|---|--|
| <input type="checkbox"/> Westside Douglas Fir/Hemlock/Ceder | <input type="checkbox"/> Hand Piles                  |
| <input type="checkbox"/> Westside Hardwood Stands           | <input type="checkbox"/> Grapple/Crane/Shovel Piles  |
| <input type="checkbox"/> Primarily Brush Fuels              | <input type="checkbox"/> Tractor/Dozer/Machine Piles |
| <input type="checkbox"/> Primarily Green Fuels              | <input type="checkbox"/> Pit                         |



(Please indicate North arrow.)

ATTACH OR DRAW A MAP SHOWING: BURN PILES, ROADS, STREAMS, FIRE TRAILS, ALL STRUCTURES (including neighbors and/or schools/businesses), STANDING VEGETATION, DEGREE OF SLOPE AND DIRECTION, ETC. MAP MUST BE CLEARLY LABELED.

Please indicate distances between burn piles and structures/other flammable objects.			

SCALE: \_\_\_\_\_ DRAWN BY \_\_\_\_\_ DATE: \_\_\_\_\_