

SOUTHWEST CLEAN AIR AGENCY

A PERMIT FEE AND A MAP MUST ACCOMPANY BURN APPLICATION (PAGE 2)

SEE CONSOLIDATED FEE SCHEDULE (TABLE 10) [HTTPS://WWW.SWCLEANAIR.GOV/FEES/FEES.ASP](https://www.swcleanair.gov/fees/fees.asp)

BURN PERMIT NO. _____ DATE PAID _____ RECEIPT NO. _____

PLEASE EMAIL THIS APPLICATION TO TINA@SWCLEANAIR.GOV WITH CONFIRMATION OF PERMIT FEE. THIS APPLICATION IS SUBJECT TO SWCAA APPROVAL AND WILL BECOME PART OF THE WRITTEN BURN PERMIT.

Stumps and debris in pile(s) must be separately shaken to remove excessive dirt to minimize smoke from the pile. Fans or equivalent (example= leaf blower) should be used to minimize smoke emissions.

NAME OF PROJECT (IF APPLICABLE): _____ SIZE OF PROJECT: _____ (ACRES)

LANDOWNER: _____ HOME PHONE: _____ WORK PHONE: _____

LANDOWNER AGENT: _____ HOME PHONE: _____ WORK PHONE: _____

PROPERTY ADDRESS: _____ City: _____ Zip: _____

MAILING ADDRESS: _____ City: _____ Zip: _____

Driving Directions **From I-5:** _____

1. What is the Fire District: _____

2. Burn is expected to be from _____ to _____

3. Burn is expected to occur during Weekdays (M-F) or Weekends

4. Ignition is expected to start around _____ a.m. or after _____ p.m.

5. Burn is expected to take _____ (hours) or (days) to complete

6. DOMINANT WIND DIRECTION: _____

7. PERSONNEL & EQUIPMENT PROPOSED FOR DURATION OF BURN:

	NUMBER	TYPE
DAY PERSONNEL	_____	_____
NIGHT PERSONNEL	_____	_____
DOZERS*/size	_____	_____
EXCAVATORS*	_____	_____
PUMP TRUCKS/gal. cap.	_____	_____
PORTABLE PUMPS*/type	_____	_____
HOSE size, amount	_____	_____
PORTA-WATER TANKS/gal. cap.	_____	_____
PILE FANS	_____	_____
HAND TOOLS / TYPE	_____	_____
HAND TOOLS / TYPE	_____	_____
HAND TOOLS / TYPE	_____	_____
OTHER	_____	_____

*with operator

SIGNATURE OF LANDOWNER / AGENT _____ DATE PREPARED _____

For questions call (360) 574-3058

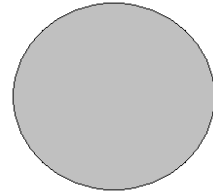
SOUTHWEST CLEAN AIR AGENCY

SOUTHWEST CLEAN AIR AGENCY BURN PERMIT REQUEST MAP

LEGAL: _____ 1/4, S _____, T _____ N, R _____ E W

NUMBER OF PILES AND SIZE _____ EST. CONSUMABLE TONS: _____

PREDOMINANT SPECIES: _____ Westside DouglasFir/Hemlock/Ceder Westside Hardwood Stands Primarily Brush Fuels Primarily Green Fuels	PILE TYPE _____ Hand Piles Grapple/Crane/Shovel piles Tractor/Dozer/Machine Piles Pit Incinerator
---	---



(Please indicate North arrow.)

ATTACH OR DRAW A MAP SHOWING: BURN PILES, ROADS, STREAMS, FIRE TRAILS, ALL STRUCTURES (including neighbors and/or schools/businesses), STANDING VEGETATION, DEGREE OF SLOPE AND DIRECTION, ETC. MAP MUST BE CLEARLY LABELED.

Please indicate distances between burn piles and structures/other flammable objects.

SCALE: _____ DRAWN BY _____ DATE: _____