

Notice of Intent to Remove Asbestos

Case #: 25-111

11815 NE 99th Street, Suite 1294

Vancouver, WA 98662 Voice: 360-574-3058 Fax: 360-576-0925

Web: https://www.swcleanair.gov Email: Tina@swcleanair.gov

Reviewed by SWCAA: Mihai Voivod

Amendment: 0

Receipt #:

Date Received: 2/10/2025

Date Paid: 2/10/2025

SWCAA Fee: \$765.00

170778520

Approved

This notification MUST be present at all times at the asbestos project sit

| Quantity to be remove | | uare Feet 0 Project Completion | Linear Feet date: 3/25/2029 | | orkshift days: orkshift hours: | | 30pm | |
|---|---------------------------------|---|--------------------------------|---------------------|-----------------------------------|--------------|------|--|
| Site Name: Clark County Elections Office Site address: 1408 Franklin Street | | | | | | | | |
| Location of Asbestos: | 2nd Floor Nor | th Half | City/State/Zip: | Vancouver | | WA 98660 | | |
| ☐ Demolition of Structure (Notification of Demolition required) County: CLARK COUNTY | | | | | | | | |
| ☐ Asbestos present? ☐ Asbestos presumed? | | | | | | | | |
| ✓ Asbestos survey co | onducted? | No survey reason: | | | | | | |
| AHERA Inspector: Ni | ck Phillips | | | Certifica | ation #: ON-46 | 544-17423-01 | 2324 | |
| | Popcorn Ceiling Mag Pipe Insul | | ☐ Sheet Vinyl | ☐ Boilei | r Insulation pe | ☐ Duct Tape | 2 | |
| Control Methods: N.P Enclosure Other HEPA filter | ☐ Glove Bag | ☐ Mini Enclosure | ☐ Wrap and C | ut 🗹 Wate | r | ✓ HEPA Vac | : | |
| Certification ##: | 19645 SE Sunny | st Environmental LLC side Rd, Damascus, OR | | Phone: 50 Email: | 03-218-0207 | | | |
| Property Owner: Clar | rk County | | Pł | none: 360-39 | 7-2282 | | | |
| Mailing Address: 816 West 13th St, Vancouver WA 98660 | | | | | | | | |
| Asbestos Disposal Site: Wasco County Landfill: 2550 Steele Rd, The Dalles, OR, 97058- | | | | | | | | |
| | | | | | | | | |

I DO HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS NOTIFICATION IS, TO THE BEST OF MY KNOWLEDGE, ACCURATE AND COMPLETE.

| Submitter Name: | Chad Weiler | Representing: | Julianne Brostoski - Pacific No |
|------------------|------------------|----------------|---------------------------------|
| Submitter Title: | Member/Estimator | Date Submitted | 2/10/2025 |
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