

Notice of Intent to Remove Asbestos

Case #: 25-053

1/17/2025

✓ Approved

11815 NE 99th Street, Suite 1294

Vancouver, WA 98662 Voice: 360-574-3058 Fax: 360-576-0925

Web: https://www.swcleanair.gov Email: Tina@swcleanair.gov

Reviewed by SWCAA: Brian Fallon

Date Received: 1/17/2025

Amendment: 0

Date Paid:

Receipt #:

SWCAA Fee: \$0.00

This notification MUST be present at all times at the asbestos project sit

Quantity to be removed	d: 30 Sauar	e Feet 0L	inear Feet		Workshift days:	T \\\	
·					•	8:30 am - 3:30 pm	
Project starting date:	1/21/2025	Project Completion of	date: 1/22/202	25	WOLKSHITE HOULS.	6.50 aiii - 5.50 piii	
Site Name: Wilding St			Site address	s: 317	Wilding St		
		2				WA 00524	
Location of Asbestos:	Entry Way Floor S	system	City/State/Zip): Cent	ralia	WA 98531	
☐ Demolition of Struct	ture (Notification o	of Demolition require	d)	C	ounty: LEWIS COUNTY		
✓ Asbestos survey cor	nducted?	No survey rea	son:				
AHERA Inspector: Ryla	an Baker				Certification #: NES-BI	R-20240531-14	
Material to be Rem	noved:						
\square Fireproofing \square	Popcorn Ceiling	□ САВ	✓ Sheet Viny	1	☐ Boiler Insulation	☐ Duct Tape	
☐ Duct Paper ☐	Mag Pipe Insulation	on	☐ Air Cell		CA Pipe	\square VAT	
☐ Other							
Control Methods:							
☐ N.P Enclosure ☐	Glove Bag	Mini Enclosure	☐ Wrap and	Cut	✓ Water	✓ HEPA Vac	
✓ Other Manual Methods & Critical Barriers							
Asbestos Contractor: A	Advance Environm	ental Inc.		Pł	none: 360-357-5666		
Mailing Address: 3	3620 49th Ave SE, (Olympia, WA, 98512		E	mail: advanceenviron	mental@comcast.ne	
Certification ##: A	ABCN00001317						
Supervisor: 0	Gabriel Camargo		F	Phone:	360-819-5187		
Property Owner: Arbo	r Home Solutions,	LLC	F	hone:	208-994-9775		
Mailing Address: 4	1125 Libby Rd. NE.,	Olympia WA 98506					
Asbestos Disposal Site:	Thurston County	Landfill Recycling: 24	120 Hogum Ba	y Rd N	E, Lacey, WA, 98516		

I DO HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS NOTIFICATION IS, TO THE BEST OF MY KNOWLEDGE, ACCURATE AND COMPLETE.

Submitter Name:	Brittany Smotherman	Representing:	Advance Environmental, Inc.
Submitter Title:	Office Manager	Date Submitted:	1/17/2025



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