



11815 NE 99th Street, Suite 1294  
Vancouver, WA 98662  
Voice: 360-574-3058  
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Web: <https://www.swcleanair.gov>  
Email: [Tina@swcleanair.gov](mailto:Tina@swcleanair.gov)

## Notice of Intent to Remove Asbestos

Case #: 24-844

Amendment: 0

Date Received: 12/12/2024

Date Paid: 12/12/2024

SWCAA Fee: \$735.00

Receipt #: 167664818

**This notification MUST be present at all times at the asbestos project sit**

Quantity to be removed: 6550 Square Feet 0 Linear Feet

Workshift days: Su M T W Th F Sa

Project starting date: 12/28/2024 Project Completion date: 1/4/2025

Workshift hours: No work 01/01/202

Site Name: GAFFNEY-JDS ENTERPRISES

Site address: 6419 NE 40TH ST.

Location of Asbestos: THROUGHOUT HOME

City/State/Zip: Vancouver

WA 98661

☐ Demolition of Structure (Notification of Demolition required)

County: CLARK COUNTY

☒ Asbestos survey conducted?

No survey reason:

AHERA Inspector: Jorge Camacho

Certification #: 192797

### Material to be Removed:

- |   |   |                              |   |  |                                    |
|---|---|------------------------------|---|--|------------------------------------|
| <input type="checkbox"/> Fireproofing   | <input checked="" type="checkbox"/> Popcorn Ceiling | <input type="checkbox"/> CAB | <input checked="" type="checkbox"/> Sheet Vinyl | <input type="checkbox"/> Boiler Insulation | <input type="checkbox"/> Duct Tape |
| <input type="checkbox"/> Duct Paper   | <input type="checkbox"/> Mag Pipe Insulation        |                              | <input type="checkbox"/> Air Cell               | <input type="checkbox"/> CA Pipe           | <input type="checkbox"/> VAT       |
| <input checked="" type="checkbox"/> Other TEXTURED DRYWALL and JOINT COMPOUND |   |                              |   |  |                                    |

### Control Methods:

- |   |                                    |  |                                       |   |                                   |
|---|------------------------------------|--|---------------------------------------|---|-----------------------------------|
| <input checked="" type="checkbox"/> N.P Enclosure             | <input type="checkbox"/> Glove Bag | <input checked="" type="checkbox"/> Mini Enclosure | <input type="checkbox"/> Wrap and Cut | <input checked="" type="checkbox"/> Water | <input type="checkbox"/> HEPA Vac |
| <input checked="" type="checkbox"/> Other PPE, DOUBLE ACM BAG |                                    |  |                                       |   |                                   |

Asbestos Contractor: Lions Contracting

Phone: 503-270-8180

Mailing Address: PO Box 16875, Portland, OR, 97292

Email: lionscontracting@outlook.com

Certification ##: ABCN00001764

Supervisor: LUCAS LEON SANTIAGO

Phone: 503-998-1501

Property Owner: TASHA BRANCH

Phone: 425-346-1543

Mailing Address: 3449 E. COPPER POINT DR.,MERIDIAN ID 83642

Asbestos Disposal Site: Hillsboro Landfill: 3205 SE Minter Bridge Rd, Hillsboro, OR, 97123-

**I DO HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS NOTIFICATION IS,  
TO THE BEST OF MY KNOWLEDGE, ACCURATE AND COMPLETE.**

Submitter Name: CRYSTAL LEON

Representing: LIONS CONTRACTING

Submitter Title: PRESIDENT

Date Submitted: 12/12/2024

Reviewed by SWCAA: Brian Fallon

☒ Approved



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