|   | CAA  |                                | C                  | ase #: 24-252 |
|---|--|--------------------------------|--------------------|---------------|
| Southwest C   | Notice of Intent   | to Remove Asbesto              | S Amendi           | ment: 0       |
| 11815 NE 99th Street, Sui<br>Vancouver, WA 98662    | te 1294  |                                | Date Received      | 4/18/2024     |
| Voice: 360-574-3058<br>Fax: 360-576-0925            |  |                                | Date Paid:         | 4/18/2024     |
| Web: https://www.swclea<br>Email: Tina@swcleanair.g | -  |                                | SWCAA Fee:         | \$294.00      |
| This notification                                   | n MUST be present at all times at the                        | e asbestos project sit         | Receipt #:         | 154763489     |
| *** EMERGENO  | CY NOTICE ***  |                                |                    |               |
| Quantity to be rer                                  | noved: 158 Square Feet 0                                     | Linear Feet W                  | orkshift days: F   |               |
| Project starting da                                 | te: 4/19/2024 Project Completion                             | date: 4/19/2024 Wo             | orkshift hours: 8- | 4             |
| Site Name: W303                                     | 3_SarkinenRestoration_9009Be                                 | Site address: 9009 Beacon      | Ave Vancouver      |               |
| Location of Asbes                                   | tos: Basement  | City/State/Zip: Vancouver      | W                  | A 98664       |
| Demolition of :                                     | Structure (Notification of Demolition requir                 | ed) County: (                  | CLARK COUNTY       |               |
| Asbestos surve                                      | y conducted? No survey re                                    | ason: Not provided, material   | is PACM            |               |
| AHERA Inspector:                                    |  | Certifica                      | ation #:           |               |
| Material to be                                      | Removed:   |                                |                    |               |
| Fireproofing  | Popcorn Ceiling CAB  |                                | r Insulation       | Duct Tape     |
| Duct Paper  | Mag Pipe Insulation  | Air Cell CA Pi                 | ipe                | VAT           |
| ✓ Other Mastic                                      |  |                                |                    |               |
| <b>Control Metho</b>                                | ds:  |                                |                    |               |
| ✓ N.P Enclosure                                     | □ Glove Bag □ Mini Enclosure                                 | Wrap and Cut Vate              | r 🗸                | HEPA Vac      |
| ✓ Other 6-Mil P                                     | oly, Wet, Labeled  |                                |                    |               |
| Asbestos Contract                                   | or: Alpine Abatement Associates Inc.                         | Phone: 54                      | 1-388-2672         |               |
| Mailing Addre                                       | ess: PO Box 1557, Bend, OR, 97709                            | Email: ar                      | nmarie@alpinea     | batement.com  |
|   | ##: ABCN00001215   |                                |                    |               |
| Supervis  | or: Jose Vera  | Phone: 541-388                 | 8-2672             |               |
| Property Owner:                                     | Ron Grey   | Phone: 360-253                 | 3-4063             |               |
| Mailing Addres                                      | s: 9009 Beacon Ave, Vancouver WA 98664                       | 1                              |                    |               |
| Asbestos Disposal                                   | Site: Hillsboro Landfill: 3205 SE Minter Br                  | idge Rd, Hillsboro, OR, 97123- |                    |               |
| I DO  | HEREBY CERTIFY THAT THE INFORMA<br>TO THE BEST OF MY KNOWLED |                                |                    | N IS,         |
| Submitter Name:                                     | Bo Davidson  | -                              | g: Alpine Abate    | ment          |
| Submitter Title:                                    | Senior Project Manager                                       |                                | ed: 4/18/2024      |               |
|   |  |                                |                    |               |

| Reviewed b | v SWCAA: | Danielle | Kreps |
|------------|----------|----------|-------|
|------------|----------|----------|-------|

Danlle Kips



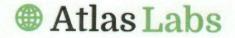
## Notice of Intent to Remove Asbestos

Case #: 24-252

Amendment: 0

|  |                | 13 17 03 405 |
|--|----------------|--------------|
| This notification MUST be present at all times at the asbestos project sit | Receipt #:     | 154763489    |
| Email: Tina@swcleanair.gov   | SWCAA Fee:     | \$294.00     |
| Web: https://www.swcleanair.gov  | Date Falu.     | 4/10/2024    |
| Voice: 360-574-3058<br>Fax: 360-576-0925                                   | Date Paid:     | 4/18/2024    |
| Vancouver, WA 98662  | Date Received: | 4/18/2024    |
| 11815 NE 99th Street, Suite 1294   |                |              |

Atlas Laboratories Inc 14795 SW 72nd Ave, Ste B, Portland, OR 97224 (503) 430-5290 www.atlaslabsinc.com



| CHAIN OF CUSTODY   |                                     |      |  |  |
|--|-------------------------------------|------|--|--|
| Name / Company Name: Sarkinch Resto  | Phone: 503-401-489                  | 4    |  |  |
| Contact Email: Results@Surkinen Restora  | ton-com                             |      |  |  |
| Job Name: Cirey  | Job / Project: Demo                 |      |  |  |
| Job Name: Grey<br>Address / Project Location: 9009 Beacon S-                               | freet vancouver WA                  |      |  |  |
| Please check box that applies  | Please check box that applies       |      |  |  |
| Rush Samples turned in by 2PM will be processed the same day<br>Next Day<br>2-Day<br>5-Day | Asbestos PLM<br>Lead Paint<br>Other |      |  |  |
| # Material Description   | Offic<br>Sample Location Use O      |      |  |  |
| 1 Brown vynal tile   | Bassement<br>Kitchen                |      |  |  |
| 2 Brown Vynal tile   | kitchen                             |      |  |  |
|  |                                     |      |  |  |
|  |                                     |      |  |  |
|  |                                     |      |  |  |
|  |                                     |      |  |  |
|  |                                     |      |  |  |
| Special Instructions:  |                                     |      |  |  |
| Client Sign Here: MM SUHAA<br>Atlas: Accepted By: Amberly Sweet                            | Date: Time:                         |      |  |  |
| Atlas: Accepted By: Amperty Sweet  | Date: 10 04/11/2024 Time: 10        | ):02 |  |  |
| Credit Card: Cash: Check #   | Amount: \$                          |      |  |  |
| Lab Results Completed By: JCP Date Sent Ou   | It: U-U-24 Email/Mail               |      |  |  |

\*Atlas charges a per sample fee and not by layer. One sample fee equals four layers. Additional layers will result in an additional sample fee.

## Atlas Labs

| Batch # 2022 *  | Name / Company *                     |
|-----------------|--------------------------------------|
| 1821301         | Sarkinen Resto                       |
| Analysis Date * | Project Name                         |
| 04/11/2024      | Grey                                 |
| Project #       | PO #                                 |
| Demo            |                                      |
| Analyst *       | Project Location *                   |
| Jennifer Peters | 9009 Beacon Street,<br>Vancouver, WA |

Turnaround Time \*

Rush

## Asbestos Analysis of Bulk Material by Polarized Light Microscopy

| Sample* | Layer* | Description*                  | Non Asbestos* | Asbestos<br>Type* | Asbestos %* |
|---------|--------|-------------------------------|---------------|-------------------|-------------|
| 1       | 1      | VCT (Brown) - Basement        | Cellulose     | Chrysotile        | 3%          |
| 1       | 2      | Mastic (Black) - Basement     | Cellulose     | Chrysotile        | 2%          |
| 2       | 1      | VCT (Brown / White) - Kitchen | Cellulose     | Chrysotile        | 3%          |
| 2       | 2      | Mastic (Black) - Kitchen      | Cellulose     | Chrysotile        | 2%          |

**To Be Filled by the Technician** Technician \*

J1<8

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