



11815 NE 99th Street, Suite 1294  
Vancouver, WA 98662  
Voice: 360-574-3058  
Fax: 360-576-0925  
Web: <https://www.swcleanair.gov>  
Email: [Tina@swcleanair.gov](mailto:Tina@swcleanair.gov)

## Notice of Intent to Remove Asbestos

Case #: 24-229

Amendment: 0

Date Received: 4/12/2024

Date Paid: 4/12/2024

SWCAA Fee: \$294.00

Receipt #: 154374351

**This notification MUST be present at all times at the asbestos project sit**

### \*\*\* EMERGENCY NOTICE \*\*\*

Quantity to be removed: 120 Square Feet 0 Linear Feet

Workshift days: M

Project starting date: 4/15/2024 Project Completion date: 4/15/2024

Workshift hours: 8-4

Site Name: W299\_EagleRestoration\_13803SeA

Site address: 3803 SE 28th Ave

Location of Asbestos: Kitchen

City/State/Zip: Vancouver WA 98683

☐ Demolition of Structure (Notification of Demolition required)

County: CLARK COUNTY

☒ Asbestos survey conducted?

No survey reason:

AHERA Inspector:

Certification #:

#### Material to be Removed:

- |  |  |                              |   |  |                                    |
|--|--|------------------------------|---|--|------------------------------------|
| <input type="checkbox"/> Fireproofing            | <input type="checkbox"/> Popcorn Ceiling     | <input type="checkbox"/> CAB | <input checked="" type="checkbox"/> Sheet Vinyl | <input type="checkbox"/> Boiler Insulation | <input type="checkbox"/> Duct Tape |
| <input type="checkbox"/> Duct Paper              | <input type="checkbox"/> Mag Pipe Insulation |                              | <input type="checkbox"/> Air Cell               | <input type="checkbox"/> CA Pipe           | <input type="checkbox"/> VAT       |
| <input checked="" type="checkbox"/> Other Mastic |  |                              |   |  |                                    |

#### Control Methods:

- |  |                                    |   |                                       |   |  |
|--|------------------------------------|---|---------------------------------------|---|--|
| <input checked="" type="checkbox"/> N.P Enclosure                  | <input type="checkbox"/> Glove Bag | <input type="checkbox"/> Mini Enclosure | <input type="checkbox"/> Wrap and Cut | <input checked="" type="checkbox"/> Water | <input checked="" type="checkbox"/> HEPA Vac |
| <input checked="" type="checkbox"/> Other 6-Mil Poly, Wet, Labeled |                                    |   |                                       |   |  |

Asbestos Contractor: Alpine Abatement Associates Inc.

Phone: 541-388-2672

Mailing Address: PO Box 1557, Bend, OR, 97709

Email: [annmarie@alpineabatement.com](mailto:annmarie@alpineabatement.com)

Certification ##: ABCN00001215

Supervisor: Jose Vera

Phone: 541-388-2672

Property Owner: Anani Kufner

Phone: 503-522-3097

Mailing Address: 13803 SE 28th Ave, Vancouver WA 98683

Asbestos Disposal Site: Hillsboro Landfill: 3205 SE Minter Bridge Rd, Hillsboro, OR, 97123-

**I DO HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS NOTIFICATION IS,  
TO THE BEST OF MY KNOWLEDGE, ACCURATE AND COMPLETE.**

Submitter Name: Bo Davidson

Representing: Alpine Abatement

Submitter Title: Senior Project Manager

Date Submitted: 4/12/2024

Reviewed by SWCAA: Brian Fallon

☒ Approved



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Eagle Restoration  
P.O. Box 549 Redmond, OR 97756  
(503) 785-9824 [www.eaglerestorationpdx.com](http://www.eaglerestorationpdx.com)  
CCB #223734



### Limited Survey Chain of Custody

Client Name: Eagle Restoration		Client Phone: 503-785-9824
Client Email: <a href="mailto:accounting@eaglerestorationpdx.com">accounting@eaglerestorationpdx.com</a>		
Job/Project Address: Anani Kuffner - 13803 SE 78 <sup>th</sup> ave, Vancouver, WA 98683		
Inspector Name: Austin Hensey		Inspector Phone Number: (503) 785-9824
Inspector Email Address: <a href="mailto:accounting@eaglerestorationpdx.com">accounting@eaglerestorationpdx.com</a>		Inspector AHERA Cert.: IRO-22-9353B
Survey Area Use:	Approx. Year Built:	Reason for Survey: MTF

<input checked="" type="checkbox"/>	Rush
<input type="checkbox"/>	Next Day
<input type="checkbox"/>	2-Day
<input type="checkbox"/>	5-Day

<input checked="" type="checkbox"/>	Asbestos PLM
<input type="checkbox"/>	Lead Paint
<input type="checkbox"/>	Other

#	Material Description	Friable Y/N	Location	Condition	Approx. SQ FT.
01	white textured, drywall	Y	kitchen wall	G	10 SF
02	brown, mastic, vinyl	Y	kitchen floor	F	100 SF

Notes:

Inspector Signature: <i>Austin Hensey</i>	Date: 4-11-24	Time: 8:35am
Accepted By: <i>Kenny Katona</i>	Date: 4.11.2024	Time: 10:54
Lab Results Completed By: <i>[Signature]</i>	Date Sent Out: 4/11/24	Email / Mail

**Limitations of Inspection:** Eagle Restoration's AHERA certified inspector performed a limited survey at the site, date, time and cause as stated above in this document along with lab analysis of possible asbestos and/or lead containing material. Eagle Restoration's survey is limited to areas defined on the Chain of Custody form.

**General NESHAPS Bulk Sampling Guidelines:** Material sampling areas were grouped based on homogeneous materials. A homogeneous area is one which contains material that seems by texture, color and surface wear to be uniform and applied during the same general time period. Samples are collected based on a visual survey of the work area as defined in this report. Samples were collected from accessible, representative construction materials, which were suspected to contain asbestos. If additional materials are found during the demolition process that were inaccessible at time of inspection that are not listed in this report please test before you cut. Survey is subject to direction from contractor, homeowner or owners agent.





Batch # 2022 \*

22-1277201

Name / Company \*

Eagle Restoration

Analysis Date \*

04/11/2024

Project Name

Anani Kuffner

Project #

PO #

Analyst \*

Crossland Kapaun

Project Location \*

13803 SE 28th Ave.,  
Vancouver, WA 98683

Turnaround Time \*

Rush

**Asbestos Analysis of Bulk Material by Polarized Light Microscopy**

Sample*	Layer*	Description*	Non Asbestos*	Asbestos Type*	Asbestos %*
01	1	Drywall (White) - Kitchen Wall	Cellulose	None Present	N/D
01	2	Texture (White) - Kitchen Wall	Cellulose	None Present	N/D
02	1	Vinyl (Brown) - Kitchen Floor	Cellulose	Chrysotile	25%
02	2	Mastic (Yellow) - Kitchen Floor	Cellulose	Chrysotile	2%

**To Be Filled by the Technician**

Technician \*

Atlas Laboratories maintains liability to cost of analysis. This report relates only to the samples reported and may not be reproduced, except in full without written permission by Atlas. Atlas bears no responsibility for sample collection activities or analytical method limitations. Interpretation and use of test results are the responsibility of the client.

**This report must not be used by the client to claim product certification, approval or endorsement by NVLAP, NIST, NIOSH or any other agency of the federal government. Non-friable organically bound materials present a problem matrix and therefore Atlas recommends gravimetric reduction prior to analysis. Samples received in good condition unless otherwise noted. Transmission Electron Microscopy asbestos identification and lead paint analysis will be available and performed by laboratories by proxy. Original analysis documents are available upon request of the client.**

THIS IS TO CERTIFY THAT  
**AUSTIN HENSEY**  
HAS SUCCESSFULLY COMPLETED THE TRAINING COURSE  
for  
**ASBESTOS INSPECTOR INITIAL COURSE**

In accordance with TSCA Title II, Part 763, Subpart E, Appendix C of 40 CFR

Course Date: 7/10/2023 - 7/12/2023

Course Location: Portland, OR

Certificate: IN-23-1357C



**CCB #SRA0614 24-Hr Training**

24-Hour AHERA Inspector Training; AHERA is the Asbestos Hazard Emergency Response Act enacting Title II of Toxic Substance Control Act (TSCA)

**Expiration Date:** 07/12/2024

For verification of the authenticity of this certificate contact:  
PBS Engineering and Environmental Inc.  
4412 S Corbett Avenue  
Portland, OR 97239  
503.248.1939

A handwritten signature in black ink, appearing to read "Andy Fridley", written over a horizontal line.

Andy Fridley, Instructor

THIS IS TO CERTIFY THAT

**WYATT JONES**

**HAS SUCCESSFULLY COMPLETED THE TRAINING COURSE**

**for**

**ASBESTOS INSPECTOR INITIAL COURSE**

In accordance with TSCA Title II, Part 763, Subpart E, Appendix C of 40 CFR

Course Date: 7/10/2023 - 7/12/2023

Course Location: Portland, OR

Certificate: IN-23-1358C



**CCB #SRA0614 24-Hr Training**

24-Hour AHERA Inspector Training; AHERA is the Asbestos Hazard Emergency Response Act enacting Title II of Toxic Substance Control Act (TSCA)

**Expiration Date:** 07/12/2024

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503.248.1939

A handwritten signature in black ink that reads "Andy Fridley".

Andy Fridley, Instructor