



11815 NE 99th Street, Suite 1294
Vancouver, WA 98662
Voice: 360-574-3058
Fax: 360-576-0925
Web: <https://www.swcleanair.gov>
Email: Tina@swcleanair.gov

Notification of Demolition

Case #: 24-172

Amendment: 0

Date Received: 3/15/2024

Date Paid: 3/15/2024

SWCAA Fee: \$74.00

Receipt #: 152849442

10 day waiting period from date submitted

1. Type of Notification: Original

2. Type of Operation: Demolition

3. Facility Description:

Commercial Name or Description: Resident - 15144 NE 144th St

Address: 15144 NE 144th St

City/State/Zip/County: Brush Prairie, WA 98606 CLARK COUNTY

Present Use: Residence

Previous Use: Residence

4. Facility Information

Property Owner: Wharton Holding LLC

Mailing Address: 15144 NE 144th St, Brush Prairie WA 98606

Contact: Curtis Wharton

Phone: 3609010393

5. Name and AHERA Certification Number of Asbestos Inspector:

Name: Kyler Spears

Certification #: 187341

6. Asbestos Removal Contractor (if applicable):

Name: None

Mailing Address:

Contact: None

Phone:

7. Dates Asbestos Removal Occurred:

Start:

Complete:

Asbestos Case No.: -

8. Dates Demolition Will Occur:

Start: 4/15/2024

Complete: 12/31/2024

9. Demolition Contractor:

Name: Wharton Holding LLC

Mailing Address:

Contact:

Phone:

10. Asbestos Disposal Site: N/A

11. Description of planned demolition work, method(s) to be used:

12. Fugitive Emissions/dust from Demolition Activities MUST BE Controlled/Prevented during all phases of the project

13. If unexpected Asbestos containing Material (ACM) is found during demolition, Stop Work, Notify SWCAA and Consult/Hire a Certified Asbestos Abatement Contractor

14. If demolition is ordered by a Government Agent:

Name:	Title:
Agency:	
Date of Order:	Date Ordered to Begin:

15. For Emergency Demolitions (Contact SWCAA prior to work): ☐ Emergency Demolition

Date and Time of Emergency:

Description of Sudden, Unexpected Event:

Explanation of how the event caused unsafe conditions or would cause equipment damage or an unreasonable burden:

16. I Certify that the above information is correct:

Submitter Name: Curtis Wharton

Representing: Wharton Holding

Submitter Title: Owner

Date Submitted:

Email Address: curtis@wharton-construction.

Reviewed by SWCAA: Mihai Voivod

☒ Approved

The Washington State Dangerous Waste Regulations (WAC 173-303) require that demolition debris be evaluated to determine if it is dangerous. The evaluation should be completed before demolition to ensure that hazardous constituents are not released to the environment and do not present a risk to human health during or after demolition. These requirements apply to all buildings being demolished and are the responsibility of the property owner. The Washington Department of Ecology's website, <https://ecology.was.gov/Regulations-Permits/Guidance-technical-assistance/Dangerous-waste-guidance/Common-dangerous-waste/Construction-and-demolition>, provides more information about the requirements and about sampling and testing construction materials to determine if they present a risk. For more information please contact a Hazardous Waste Inspector at the Washington Department of Ecology Southwest Regional Office: (360) 407-6300.

ASBESTOS SURVEY

For the Pole Barns and Burn Piles located at:

**15114 NE 144TH STREET
BRUSH PRAIRIE, WASHINGTON**

Prepared for:
Wharton Construction

**CERTIFIED ENVIRONMENTAL CONSULTING, LLC
615 SE CHKALOV DRIVE SUITE 12
VANCOUVER, WASHINGTON 98683-5280**

Prepared by:
Don Young
Eric S. Viken
Kyler Spears

EXECUTIVE SUMMARY

Dear Mr. Wharton:

Enclosed are the results of the asbestos survey report conducted by C.E.C., LLC, for the pole barns and burn piles located at, 15114 NE 144th Street, in Brush Prairie, Washington for demolition/clean up purposes. This survey was coordinated with you and conducted on February 1, 2024, by Eric S. Viken, Don Young, and Kyler Spears, AHERA certified inspectors. Please note that this site consists of four pole barns and two burn piles. The pole barns are in damaged condition. There was no suspect asbestos containing materials in the southeast pole barn, north middle pole barn, northeast pole barn, and burn pile #2.

All samples were taken in a random manner as required by EPA AHERA rules and analyzed using polarized light microscopy with dispersion staining according to EPA and OR-OSHA Methodology. The samples were analyzed in C.E.C., LLC's laboratory at, 615 SE Chkalov Drive Suite #12, in Vancouver, Washington. As the asbestos samples were analyzed in our laboratory, the analytical data enclosed is the analysis report.

Asbestos was not identified in this location/site (See sample data sheet attached). Please note: the quantities and/or amounts listed within (Summary Data, Assessment of Materials sections) are estimates only and are not to be relied upon for estimating the removal costs. All quantities and/or amounts should be field verified by the responsible parties for the true amounts and removal costs.

The following survey is divided into the following sections:

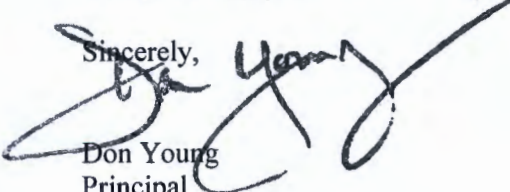
- ◇ Summary sheet - details the type and construction of the building with approximate amounts of asbestos in the building.
- ◇ Sample result sheet - contains sample numbers and results, description of materials and homogeneous areas of material.
- ◇ Assessment of materials - contains an assessment of asbestos materials.
- ◇ Response actions recommended - contains the response actions we recommend.
- ◇ Laboratory analysis sheet - contains the results of our laboratory analysis.
- ◇ Inspector's certifications.
- ◇ Photographic log.
- ◇ Asbestos chain of custody form (survey report form).

C.E.C. has investigated accessible and inaccessible areas of this facility in locating suspect ACM using destructive sampling including the interior and exterior. The current extent and condition of the ACM was detected through on-site observation and physical determination.

NOTE: This asbestos survey report is available to Wharton Construction, and not to be reproduced in total or part without written consent of Wharton Construction.

We appreciate the opportunity to have worked with you. If you have any questions or if we can be of any further service, please contact our office.

Sincerely,


Don Young
Principal

SUMMARY SHEET

Owner or Representative: Curtis Wharton

Address: Pole Barns and Burn Piles at, 15114 NE 144th Street

City: Brush Prairie **State:** Washington

Owner's Representative: Wharton Construction
Mr. Curtis Wharton
PO Box 1682
Battle Ground, Washington 98604

Owner/Rep. Telephone Number: (360) 882-3968

Surveyed by: Eric S. Viken-Accreditation Number: 192140
Don Young-Accreditation Number: 190124
Kyler Spears-Accreditation Number: 192139

CONSTRUCTION DATA:

Year Built: Approx.: 1955-All Structures

Size: Approx. 10,000 SQ FT-Pole Barns

Construction Type: Wood, Metal, Concrete-Pole Barns

Number of Floors: 1-All Structures

Current/Past Use: Residential/Residential

Roof Construction: Metal-Pole Barns, Asphalt Shingle-Burn Pile

Heating System: No Heating System Present-All Structures

Attic Insulation: No Attic Space Present-All Structures

Pipe Insulation: No Pipe Present-All Structures

SUMMARY DATA**POLE BARN AND BURN PILES AT, 15114 NE 144TH STREET, BRUSH
PRAIRIE, WASHINGTON**

PRODUCT	FUNCTIONAL SPACE	AMOUNT	FRIABLE	CONDITION	SAMPLE #	RESULTS
ASBESTOS WAS NOT IDENTIFIED IN THIS LOCATION/SITE						

Please note: the quantities and/or amounts listed within (Summary Data, Assessment of Materials sections) are estimates only and are not to be relied upon for estimating the removal costs. All quantities and/or amounts should be field verified by the responsible parties for the true amounts and removal costs.

Certified Environmental Consulting, LLC, warrants that the findings contained herein have been prepared in general accordance with accepted professional practices as applied by similar professionals in the community at the time of this report preparation. Changes in the state of the art or in applicable regulations cannot be anticipated and have not been addressed in this report. The field and laboratory results reported herein are considered sufficient in detail and scope to determine presence of asbestos containing materials in or around the area(s) requested at the time of the inspection. Test results are valid only for the materials tested.

There is a distinct possibility that conditions may exist that could not be identified within the scope of the inspection or that were not apparent during the site visit. This inspection covered only those areas that were exposed or physically accessible to the inspector. The inspection is limited to the information available from the client at the time of the inspection was conducted.

SAMPLE RESULTS**POLE BARN AND BURN PILES AT, 15114 NE 144TH STREET, BRUSH
PRAIRIE, WASHINGTON.**

SAMPLE #	SAMPLE DESCRIPTION	SAMPLE LOCATION	HOMOGENEOUS AREA	ASBESTOS CONTENT
1	BLACK TAR PAPER	NORTHWEST POLE BARN UNDER TIN/METAL ROOF	SELECTIVE THROUGHOUT	NONE DETECTED
2	BROWN FIBERBOARD	AS DEBRIS BURN PILE #1	THROUGHOUT	NONE DETECTED
3	GREEN ASPHALT SHINGLE	AS DEBRIS BURN PILE #1	THROUGHOUT	NONE DETECTED

ORIGINAL

ASSESSMENT OF MATERIALS

Building: **POLE BARN AND BURN PILES AT, 15114 NE 144TH STREET, BRUSH PRAIRIE,
WASHINGTON**

Sample #s	Functional Space	Asbestos Type	%	Material And Condition	Comments	Sq. Ft. And/or Linear Footage
	ASBESTOS WAS NOT IDENTIFIED IN THIS LOCATION/SITE					

Please note: the quantities and/or amounts listed within (Summary Data, Assessment of Materials sections) are estimates only and are not to be relied upon for estimating the removal costs. All quantities and/or amounts should be field verified by the responsible parties for the true amounts and removal costs.

Inspector: Eric S. Viken- Accreditation Number: 192140

Signature:



Date: February 8, 2024

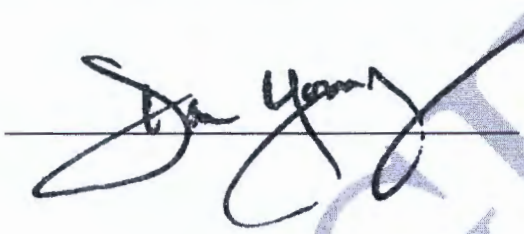
RESPONSE ACTIONS RECOMMENDED

Building: **POLE BARNs AND BURN PILES AT, 15114 NE 144TH STREET, BRUSH PRAIRIE, WASHINGTON**

MATERIAL	LOCATION	RECOMMENDED RESPONSE ACTIONS
ASBESTOS WAS NOT IDENTIFIED IN THIS LOCATION/SITE		

Management Planner: Don Young - Accreditation Number: 190128

Signature:



Date February 8, 2024

SAMPLE ANALYSIS REPORT

CLIENT: WHARTON CONSTRUCTION

SOURCE: POLE BARN AND BURN PILES AT,
15114 NE 144TH STREET, BRUSH PRAIRIE,
WASHINGTON

MR. CURTIS WHARTON
PO BOX 1682
BATTLE GROUND, WASHINGTON 98604

SAMPLED BY: ERIC S. VIKEN/KYLER SPEARS
LAB/JOB #: JJ-185/24-24
ANALYZED BY: ERIC S. VIKEN

DATE SAMPLED: 02-01-24

DATE RECEIVED: 02-01-24

DATE COMPLETED: 02-02-24

ANALYTICAL METHOD: EPA 600/R-93/116, 40 CFR Part 763, Subpart E, Appendix E, Section 1,
PLM/Dispersion Staining

SAMPLE ID #	SAMPLE DESCRIPTION	SAMPLE LOCATION	ASBESTOS CONTENT	OTHER MATERIAL
1	BLACK TAR PAPER	NORTHWEST POLE BARN UNDER TIN/METAL ROOF	NONE DETECTED	60% CELLULOSE, TAR
2	BROWN FIBERBOARD	AS DEBRIS BURN PILE #1	NONE DETECTED	65% CELLULOSE, ADHESIVE, BINDER
3	GREEN ASPHALT SHINGLE	AS DEBRIS BURN PILE #1	NONE DETECTED	40% CELLULOSE, TAR, AGGREGATE, ADHESIVE

ANALYST: 

REVIEWED BY: 

DEVIATION FROM METHOD: NONE.

PERCENTAGES ARE ESTIMATES.

TEST RESULTS PERTAIN ONLY TO ITEMS TESTED.

* DETECTION LIMIT IS LESS THAN 1% ASBESTOS.

NON-ASBESTOS MATERIALS ARE NOT NECESSARILY LISTED.

Certificate of Completion

This is to certify that

Eric S. Viken

has satisfactorily completed
4 hours of online refresher training as an
AHERA Building Inspector

to comply with the training requirements of
TSCA Title II, 40 CFR 763 (AHERA)

EPA Provider # 1085

192140
Certificate Number



Instructor: Tracy Bockla



- Facilities
- Environmental
- Geotechnical
- Materials

Dec 27, 2023

Expires in 1 year.

Date(s) of Training

Exam Score: N/A
(if applicable)

TERRACON TRAINING - FORMERLY ARGUS PACIFIC / 21905 64TH AVE W, SUITE 100 / MOUNTLAKE TERRACE, WASHINGTON 98041 / 206.285.1171 / ARGUSPACIFIC.COM

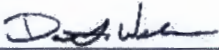
ONLY

Certificate of Completion

This is to certify that
Don E. Young
has satisfactorily completed
4 hours of online refresher training as an
AHERA Building Inspector
to comply with the training requirements of
TSCA Title II, 40 CFR 763 (AHERA)

EPA Provider # 1085

190124
Certificate Number


Instructor: David Welch

Jul 13, 2023 Expires in 1 year.
Date(s) of Training
Exam Score: N/A
(if applicable)



- Facilities
- Environmental
- Geotechnical
- Materials

TERRACON TRAINING - FORMERLY ARGUS PACIFIC / 21905 64TH AVE W, SUITE 100 / MOUNTLAKE TERRACE, WASHINGTON 98043 / 206.255.3373 / ARGUSPACIFIC.COM

Certificate of Completion

This is to certify that
Don E. Young
has satisfactorily completed
4 hours of refresher training as an
AHERA Management Planner
to comply with the training requirements of
TSCA Title II, 40 CFR 763 (AHERA)

EPA Provider # 1085

190128
Certificate Number


Instructor: David Welch

Jul 13, 2023 Expires in 1 year.
Date(s) of Training
Exam Score: N/A
(if applicable)



- Facilities
- Environmental
- Geotechnical
- Materials

TERRACON TRAINING - FORMERLY ARGUS PACIFIC / 21905 64TH AVE W, SUITE 100 / MOUNTLAKE TERRACE, WASHINGTON 98043 / 206.255.3373 / ARGUSPACIFIC.COM

Certificate of Completion

This is to certify that


Kyler J.M. Spears

has satisfactorily completed
4 hours of online refresher training as an
AHERA Building Inspector

to comply with the training requirements of
TSCA Title II, 40 CFR 763 (AHERA)

EPA Provider # 1085

192139
Certificate Number


Instructor: Tracy Bockla



- Facilities
- Environmental
- Geotechnical
- Materials

Dec 27, 2023 Expires in 1 year.
Date(s) of Training
Exam Score: N/A
(if applicable)

TERRACON TRAINING - FORMERLY ARGUS PACIFIC / 21905 64TH AVE W, SUITE 100 / MOUNTLAKE TERRACE, WASHINGTON 98041 / 206.285.1171 / ARGUSPACIFIC.COM

PHOTOGRAPHIC LOG

ORIGINAL

15114 NE 144th St













































CERTIFIED ENVIRONMENTAL CONSULTING, LLC.
SURVEY REPORT

DATE: 2-1-24 LAB# JJ 185
SAMPLED BY: EV/KS COST/QUOTE \$ _____ PO#/JOB # 24-24

CLIENT: Wharton Construction CONTACT: Curtis Wharton

BILLING ADDRESS: _____ CITY/STATE: _____ ZIP: _____

Pole Barns and Burn Piles

PHONE: 360-901-0393 CELL: _____ EMAIL/FAX: _____

PROJECT ADDRESS: 15114 NE 144th ST Brush Prairie WA

YEAR BUILT: 1955 TOTAL SF: 10,000 SQ FT Pole Barns CONSTRUCTION TYPE wood, metal, concrete

HOW MANY FLOORS: 1st floor BASEMENT PRESENT: No

ROOFING TYPE: metal / AS - Burn pile BUILDING USE PREVIOUS/CURRENT: Resi / Resi

HEATING SYSTEM: No Heating Systems INSULATION: NO ATTIC ATTIC: Small PIPES: No Pipes Present
All Structures & Burn Piles Pole Barns & Burn Piles Pole Barns & Burn Piles

SAMPLE #	DESCRIPTION OF MATERIAL	SAMPLE LOCATION	HOMOGENEOUS AREA	SQ FOOTAGE
1	Tar Paper Block	North west Pole Barn under Tin Roof.	5Th	3K ⁰
2	Fiber Board Brown	AS Debris Burn Pile 1	Th	150 ⁰
3	A.S. Green	AS Debris Burn Pile 1	Th	150 ⁰
	No ACM or Pb Found	South East Pole Barn	—	3K ⁰
	No ACM or Pb Found	North middle Pole Barn	—	2K ⁰
	No ACM or Pb Found	North East Pole Barn	—	1000K
	No ACM or Pb Found	Burn Pile 2.	—	150 ⁰

CERTIFIED ENVIRONMENTAL CONSULTING, LLC

February 9, 2024

Wharton Construction
Mr. Curtis Wharton
PO Box 1682
Battle Ground, Washington 98604

Dear Mr. Wharton:

On February 1, 2024, three lead paint samples were collected from the southeast pole barn interior trim on wood, northwest pole barn interior wall on wood, and northwest pole barn exterior trim on wood. The samples were collected at the pole barns and burn piles at, 15114 NE 144th Street, in Brush Prairie, Washington. The samples were collected by Don Young; A State of Washington Department of Commerce Lead Paint Program Certified Lead Risk Assessor (Certification #6219) and analyzed by EMSL Analytical, Inc., in San Leandro, California (NLLAP Certificate #LAP-101748). Please note that this sampling is for demolition/disposal purposes. Additionally, paint was not encountered on the north middle pole barn, northeast pole barn, and the burn piles.

The samples were analyzed by flame Atomic Absorption spectrophotometry with sample results of <80 ppm (parts per million), <210 ppm (parts per million), and 15,000 ppm (parts per million). The current regulatory guidelines issued by HUD and EPA specify that paint containing more than 5000 ppm be considered lead paint.

OSHA's standard makes it absolutely clear that paint containing any lead falls into OSHA's guideline, 29 CFR 1926.62 "Lead For The Construction Industry" and Washington Code WAC 296-155-176, where an employee may become occupationally exposed to lead. All construction work excluded in the general industry standard for lead is now covered by this standard. It includes the demolition or salvage of structures where lead or materials of lead are present.

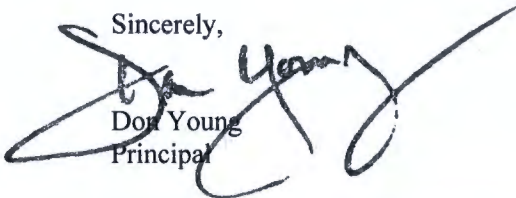
If lead is present in your workplace in any quantity, the employer and/or owners' representative is required to make an initial determination of whether any employee's exposure to lead exceeds the action level of 30 micrograms per cubic meter of air averaged over an 8-hour day. Employee exposure is that exposure which would occur if the employee were not using a respirator.

There are requirements for employee protection during the assessment for each specific task(s). For these tasks, employees must be protected as if exposed above the PEL (permissible exposure limit, greater than 50 micrograms per cubic meter of air, averaged over an eight-hour period).

When applicable, disposal requirements call for a Toxic Characteristic Leaching Procedure (TCLP) test to be done to profile the debris, as per 40 CFR 148, before any disposal can occur to determine if it is a hazardous waste as defined by the EPA.

We appreciate the opportunity to have worked with you on this project and look forward to serving you needs in the future. Please contact our offices, if you have any questions or if we can be of further assistance.

Sincerely,



Don Young
Principal

615 SE Chkalov Drive Suite 12 Vancouver, Washington 98683-5280
Portland (503) 221-7904 • Vancouver (360) 254-9385 • Fax (360) 891-9633

CERTIFIED ENVIRONMENTAL CONSULTING, LLC

LEAD PAINT ANALYSIS REPORT

CLIENT:

WHARTON CONSTRUCTION

MR. CURTIS WHARTON

PO BOX 1682

BATTLE GROUND, WASHINGTON 98604

SOURCE:

POLE BARNs AND BURN PILES AT,
15114 NE 144TH STREET, BRUSH PRAIRIE,
WASHINGTON

SAMPLED BY:

DON YOUNG

LAB #:

JJ-185

ANALYZED BY:

EMSL ANALYTICAL, INC.
(NLLAP CERTIFICATE #LAP-101748)

DATE SAMPLED: 02-01-24

DATE RECEIVED: 02-01-24

DATE (COMP): 02-05-24

LEAD IN PAINT CHIPS BY FLAME ATOMIC ABSORPTION (SW 846 305B/7000B)*

SAMPLE #	SAMPLE DESCRIPTION	SAMPLE LOCATION	WEIGHT	LEAD CONCENTRATION PPM
1	WHITE PAINT	SOUTHEAST POLE BARN INTERIOR TRIM ON WOOD	0.2527 g	<80
2	WHITE PAINT	NORTHWEST POLE BARN INTERIOR WALL ON WOOD	0.0953 g	<210
3	YELLOW PAINT	NORTHWEST POLE BARN EXTERIOR TRIM ON WOOD	0.2506 g	15,000

REVIEWED BY:

DON YOUNG

* Analysis following lead in paint by EMSL SOP/Determination of Environmental lead by FLAA . Reporting limit is 0.010% wt. based on the minimum sample weight per our SOP. Unless noted, results in this report are not blank corrected. This report relates only to the samples reported above. Samples received in good condition unless otherwise noted. "<" (less than) result signifies that the analyte was not detected at or above the reporting limit.

The current regulatory guidelines issued by HUD and EPA specify that paint containing more than 5000 ppm be considered lead paint.

CERTIFIED ENVIRONMENTAL CONSULTING, LLC

STATE OF WASHINGTON

Department of Commerce
Lead-Based Paint Abatement Program

Donald Eugene Young, Jr.

*Has fulfilled the certification requirements of
WAC 365-230
and has been certified to conduct lead-based
paint activities as a
Risk Assessor*

Certification #
6219

Issuance Date
06/13/2022

Expiration Date
07/11/2025

CERTIFIED ENVIRONMENTAL CONSULTING, LLC

STATE OF WASHINGTON

Department of Commerce

Lead-Based Paint Abatement Firm

Certified Environmental Consulting, LLC

*Has fulfilled the certification requirements of
WAC 365-230
and has been certified to conduct lead-based
paint activities.*

Certification #

144

Issuance Date

06/13/2022

Expiration Date

05/10/2025

OK

**615 SE Chkalov Drive Suite 12 Vancouver, Washington 98683-5280
Portland (503) 221-7904 • Vancouver (360) 254-9385 • Fax (360) 891-9633**

CERTIFIED ENVIRONMENTAL CONSULTING, LLC

Department of Labor and Industries
PO Box 44450
Olympia, WA 98504-4450

CERTIFIED ENVIRNMTL CNSLTG LLC

Reg: CC CERTIEC881K2
UBI: 603-172-593

Registered as provided by Law as:
Construction Contractor
(CCXX) - Asbestos and Lead

177

CERTIFIED ENVIRNMTL CNSLTG LLC
615 SE CHKALOV DRIVE
SUITE 12
VANCOUVER WA 98683

Effective Date: 5/22/2012
Expiration Date: 5/22/2024

ORIGINAL

CERTIFIED ENVIRONMENTAL CONSULTING, LLC



AIHA Laboratory Accreditation Programs, LLC

acknowledges that

EMSL Analytical, Inc.

464 McCormick Street, San Leandro, CA 94577

Laboratory ID: LAP-101748

along with all premises from which key activities are performed, as listed above, has fulfilled the requirements of the AIHA Laboratory Accreditation Programs (AIHA LAP), LLC accreditation to the ISO/IEC 17025:2017 international standard, General Requirements for the Competence of Testing and Calibration Laboratories in the following:

LABORATORY ACCREDITATION PROGRAMS

<input checked="" type="checkbox"/>	INDUSTRIAL HYGIENE	Accreditation Expires: June 01, 2024
<input checked="" type="checkbox"/>	ENVIRONMENTAL LEAD	Accreditation Expires: June 01, 2024
<input checked="" type="checkbox"/>	ENVIRONMENTAL MICROBIOLOGY	Accreditation Expires: June 01, 2024
<input type="checkbox"/>	FOOD	Accreditation Expires:
<input type="checkbox"/>	UNIQUE SCOPES	Accreditation Expires:

Specific Field(s) of Testing (FoT)/Method(s) within each Accreditation Program for which the above named laboratory maintains accreditation is outlined on the attached Scope of Accreditation. Continued accreditation is contingent upon successful on-going compliance with ISO/IEC 17025:2017 and AIHA LAP, LLC requirements. This certificate is not valid without the attached Scope of Accreditation. Please review the AIHA LAP, LLC website (www.aihaaccreditedlabs.org) for the most current Scope.

Cheryl O. Morton

Cheryl O Morton
Managing Director, AIHA Laboratory Accreditation Programs, LLC

Revision19.1: 07/28/2021

Date Issued: 06/01/2022

615 SE Chkalov Drive Suite 12 Vancouver, Washington 98683-5280
Portland (503) 221-7904 • Vancouver (360) 254-9385 • Fax (360) 891-9633

CERTIFIED ENVIRONMENTAL CONSULTING, LLC



AIHA Laboratory Accreditation Programs, LLC SCOPE OF ACCREDITATION

EMSL Analytical, Inc.
484 McCormick Street, San Leandro, CA 94577

Laboratory ID: LAP-101748
Issue Date: 08/01/2022

The laboratory is approved for those specific field(s) of testing/methods listed in the table below. Clients are urged to verify the laboratory's current accreditation status for the particular field(s) of testing/Methods, since these can change due to proficiency status, suspension and/or withdrawal of accreditation.

The EPA recognizes the AIHA LAP, LLC ELLAP program as meeting the requirements of the National Lead Laboratory Accreditation Program (NLLAP) established under Title X of the Residential Lead-Based Paint Hazard Reduction Act of 1992 and includes paint, soil and dust wipe analysis. Air and compressed wipes analysis are not included as part of the NLLAP.

Environmental Lead Laboratory Accreditation Program (ELLAP)

Initial Accreditation Date: 02/01/2020

Component, parameter or characteristic tested	Technology sub-type/detector	Method	Method Description (for external methods only)
Airborne Dust	AA	NIOSH 7082	
Paint	AA	EPA SW 845 7000B	
		EPA SW 845 3060B	
Settle Dust by Wipe	AA	EPA SW 845 7000B	
		EPA SW 845 3060B	
Soil	AA	EPA SW 845 7000B	
		EPA SW 845 3060B	

A complete listing of currently accredited ELLAP laboratories is available on the AIHA LAP, LLC website at: <http://www.aihaaccreditedlabs.org>

Effective: 07/29/2021
Revision: 8.1
Page 1 of 1

PHOTOGRAPHIC LOG

CERTIFIED ENVIRONMENTAL CONSULTING, LLC

15114 NE 144th St



615 SE Chkalov Drive Suite 12 Vancouver, Washington 98683-5280
Portland (503) 221-7904 • Vancouver (360) 254-9385 • Fax (360) 891-9633





CERTIFIED ENVIRONMENTAL CONSULTING, LLC



**615 SE Chkalov Drive Suite 12 Vancouver, Washington 98683-5280
Portland (503) 221-7904 • Vancouver (360) 254-9385 • Fax (360) 891-9633**





























CERTIFIED ENVIRONMENTAL CONSULTING, LLC



**615 SE Chkalov Drive Suite 12 Vancouver, Washington 98683-5280
Portland (503) 221-7904 • Vancouver (360) 254-9385 • Fax (360) 891-9633**

**EMSL Analytical, Inc**

464 McCormick Street, San Leandro, CA 94577

Phone/Fax: (510) 895-3675 / (510) 895-3680

<http://www.EMSL.com>sanleandrolab@emsl.com

EMSL Order: 092402430

CustomerID: CECI50

CustomerPO: JJ-185

ProjectID:

Attn: **Annie Hamilton**
Certified Environmental Consulting, Inc
615 S.E. Chkalov Drive Suite 12
Vancouver, WA 98683-5280

Phone: (503) 221-7904
Fax:
Received: 2/5/2024 09:15 AM
Collected: 2/1/2024

Project: JJ-185 WHARTON CONSTRUCTION

Test Report: Lead in Paint Chips by Flame AAS (SW 846 3050B/7000B)*

Client Sample Description	Lab ID	Collected	Analyzed	Weight	Lead Concentration
1	092402430-0001	2/1/2024	2/5/2024	0.2527 g	<80 ppm
Site: SE POLE BARN TRIM ON WOOD					
2	092402430-0002	2/1/2024	2/5/2024	0.0953 g	<210 ppm
Site: NW POLE BARN INTERIOR WALL ON WOOD					
3	092402430-0003	2/1/2024	2/5/2024	0.2506 g	15000 ppm
Site: NW POLE BARN EXTERIOR TRIM ON WOOD					

Oscar Merino, Laboratory Manager
or other approved signatory

EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted.

* Analysis following Lead in Paint by EMSL SOP/Determination of Environmental Lead by FLAA. Reporting limit is 0.008% wt based on the minimum sample weight per our SOP. "<" (less than) result signifies the analyte was not detected at or above the reporting limit. Measurement of uncertainty is available upon request. Definitions of modifications are available upon request.

Samples analyzed by EMSL Analytical, Inc San Leandro, CA AIHA LAP, LLC-ELLAP Accredited #101748

Initial report from 02/05/2024 16:49:15


EMSL ANALYTICAL, INC.
 LABORATORY PRODUCTS TRAINING

Lead Chain of Custody

EMSL Order Number / Lab Use Only

092402430

 EMSL Analytical, Inc.
 464 McCormick Street

 San Leandro, CA 94577
 PHONE: (510) 895-3675

EMAIL: sanleandrolab@emsl.com

Customer Information	Customer ID:		Billing ID:	
	Company Name: Certified Environmental Consulting, Inc		Company Name: Certified Environmental Consulting, Inc	
	Contact Name: Annie Hamilton		Billing Contact: Annie Hamilton	
	Street Address: 615 S.E. Chkalov Drive Suite 12		Street Address: 615 S.E. Chkalov Drive Suite 12	
	City, State, Zip: Vancouver WA 98683 Country: US		City, State, Zip: Vancouver WA 98683 Country: US	
	Phone: 503-221-7904		Phone: 503-221-7904	
	Email(s) for Report: annieh_cec@inet.com		Email(s) for Invoice:	

Project Information				
Project Name/No: JJ-185 Wharton Construction			Purchase Order:	
EMSL LIMS Project ID: (If applicable, EMSL will provide)		US State where samples collected: WA	State of Connecticut (CT) must select project location: <input type="checkbox"/> Commercial (Taxable) <input type="checkbox"/> Residential (Non-Taxable)	
Sampled By Name: Don Young		Sampled By Signature:		No. of Samples in Shipment: 3

Turn-Around-Time (TAT)				
<input type="checkbox"/> 3 Hour	<input type="checkbox"/> 6 Hour	<input checked="" type="checkbox"/> 24 Hour	<input type="checkbox"/> 32 Hour	<input type="checkbox"/> 48 Hour
<input type="checkbox"/> 72 Hour	<input type="checkbox"/> 96 Hour	<input type="checkbox"/> 1 Week	<input type="checkbox"/> 2 Week	

Please call ahead for large projects and/or turnaround times 6 Hours or Less. *32 Hour TAT available for select tests only; samples must be submitted by 11:30am.

MATRIX	METHOD	INSTRUMENT	REPORTING LIMIT	SELECTION	
CHIPS <input type="checkbox"/> By test <input checked="" type="checkbox"/> By weight <input type="checkbox"/> By area	SW 846-7000B	Flame Atomic Absorption	0.006% (80ppm)	<input checked="" type="checkbox"/>	
	SW 846-6010D*	ICP-OES	0.0004% (4ppm)	<input type="checkbox"/>	
	NIOSH 7082	Flame Atomic Absorption	4µg/liter	<input type="checkbox"/>	
AIR	NIOSH 7300M / NIOSH 7303M	ICP-OES	0.5µg/liter	<input type="checkbox"/>	
	NIOSH 7300M / NIOSH 7303M	ICP-MS	0.05µg/liter	<input type="checkbox"/>	
	SW 846-7000B	Flame Atomic Absorption	10µg/wipe	<input type="checkbox"/>	
WIFE <input type="checkbox"/> ASTM <input type="checkbox"/> NON-ASTM	SW 846-6010D*	ICP-OES	1.0µg/wipe	<input type="checkbox"/>	
*If no box is checked, non-ASTM Wipe is assumed					
TCLP	SW 846-1311 / 7000B / SM 3111B	Flame Atomic Absorption	0.4 mg/L (ppm)	<input type="checkbox"/>	
	SW 846-1311 / SW 846-6010D*	ICP-OES	0.1 mg/L (ppm)	<input type="checkbox"/>	
SPLP	SW 846-1312 / 7000B / SM 3111B	Flame Atomic Absorption	0.4 mg/L (ppm)	<input type="checkbox"/>	
	SW 846-1312 / SW 846-6010D*	ICP-OES	0.1 mg/L (ppm)	<input type="checkbox"/>	
TTLIC	22 CCR App. II, 7000B	Flame Atomic Absorption	40mg/kg (ppm)	<input type="checkbox"/>	
	22 CCR App. II, SW 846-6010D*	ICP-OES	2mg/kg (ppm)	<input type="checkbox"/>	
STLC	22 CCR App. II, 7000B	Flame Atomic Absorption	0.4 mg/L (ppm)	<input type="checkbox"/>	
	22 CCR App. II, SW 846-6010D*	ICP-OES	0.1 mg/L (ppm)	<input type="checkbox"/>	
Soil	SW 846-7000B	Flame Atomic Absorption	40mg/kg (ppm)	<input type="checkbox"/>	
	SW 846-6010D*	ICP-OES	2mg/kg (ppm)	<input type="checkbox"/>	
Wastewater	SM 3111B / SW 846-7000B	Flame Atomic Absorption	0.4 mg/L (ppm)	<input type="checkbox"/>	
	Unpreserved <input type="checkbox"/> Preserved with HNO3 <input type="checkbox"/> PH<2	EPA 200.7	ICP-OES	0.020 mg/L (ppm)	<input type="checkbox"/>
Drinking Water	Unpreserved <input type="checkbox"/> Preserved with HNO3 <input type="checkbox"/> PH<2	EPA 200.5	ICP-OES	0.003 mg/L (ppm)	<input type="checkbox"/>
		EPA 200.8	ICP-MS	0.001 mg/L (ppm)	<input type="checkbox"/>
TSP/SPM Filter	40 CFR Part 50	ICP-OES	12 µg/liter	<input type="checkbox"/>	
Other:				<input type="checkbox"/>	

Sample Number	Sample Location	Volume / Area	Date / Time Sampled
1	SE Pole Barn Interior Trim on Wood		02/01/24
2	NW Pole Barn Interior Wall on Wood		02/01/24
3	NW Pole Barn Exterior Trim on Wood		02/01/24

Method of Shipment:		Sample Condition Upon Receipt:	
Relinquished by: Annie Hamilton	Date/Time: 2/2/24 8:54	Received by: EML EFX (2)	Date/Time: 2/5/24 9:15 AM
Relinquished by:	Date/Time:	Received by:	Date/Time:

Controlled Document - CQC-25 Lead R16 4/19/2021

*6010C Available Upon Request

☒ **AGREE TO ELECTRONIC SIGNATURE** (By checking, I consent to signing this Chain of Custody document by electronic signature.)

EMSL Analytical, Inc.'s Laboratory Terms and Conditions are incorporated into this Chain of Custody by reference in their entirety. Submission of samples to EMSL Analytical, Inc. constitutes acceptance and acknowledgment of all terms and conditions by Customer.