

Notice of Intent to Remove Asbestos

Case #: 24-170

3/19/2024

11815 NE 99th Street, Suite 1294

Vancouver, WA 98662 Voice: 360-574-3058 Fax: 360-576-0925

Web: https://www.swcleanair.gov Email: Tina@swcleanair.gov Date Received: 3/19/2024

Date Paid:

Amendment: 0

57-57-58

SWCAA Fee: \$369.00

Receipt #: 153011561

This notification MUST be present at all times at the asbestos project sit

| Quantity to be removed: 224 Square Feet | 0 Linear Feet | Workshift days: | Sa | |
|--|---------------------------|------------------------------|----------------------|--|
| Project starting date: 3/28/2024 Project Completic | on date: 3/28/2024 | Workshift hours: | 11AM - 5PM | |
| Site Name: 24418 | Site address: 910 | 0 NE 219th Street | | |
| Location of Asbestos: Main floor bathrooms | City/State/Zip: Bati | tle Ground | WA 98604 | |
| ☐ Demolition of Structure (Notification of Demolition required) County: CLARK COUNTY | | | | |
| ☐ Asbestos survey conducted? No survey i | reason: ACM Presume | ed. Customer just wante | d to remodel the flo | |
| AHERA Inspector: | | Certification #: | | |
| Material to be Removed: ☐ Fireproofing ☐ Popcorn Ceiling ☐ CAB ☐ Duct Paper ☐ Mag Pipe Insulation ☐ Other | ✓ Sheet Vinyl ☐ Air Cell | ☐ Boiler Insulation☐ CA Pipe | ☐ Duct Tape ☐ VAT | |
| Control Methods: ✓ N.P Enclosure ☐ Glove Bag ☐ Mini Enclosure ☐ Other | ☐ Wrap and Cut | ☑ Water | ✓ HEPA Vac | |
| Asbestos Contractor: Rose City Contracting, Inc | P | hone: 503-376-8646 | | |
| Mailing Address: 29791 SW Kinsman Rd, Wilsonville, O | R, 97070 | Email: DEChaff@roseci | tycontracting.com | |
| Certification ##: ABCN00001219 | | | | |
| Supervisor: Adrian Barragan | Phone | : 971-400-0460 | | |
| Property Owner: Cherry Grove Friends Church | Phone | : 360-624-0651 | | |
| Mailing Address: 9100 NE 219th Street, Battle ground V | NA 98604 | | | |
| Asbestos Disposal Site: Hillsboro Landfill: 3205 SE Minter E | Pridge Dd Hillshore OD | 07122 | | |

I DO HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS NOTIFICATION IS, TO THE BEST OF MY KNOWLEDGE, ACCURATE AND COMPLETE.

| Submitter Name: | David Chaff | Representing | Rose City Contracting |
|------------------|---------------------|----------------|-----------------------|
| Submitter Title: | Project Coordinator | Date Submitted | : 3/19/2024 |
| | | _ | |

Reviewed by SWCAA: Danielle Kreps

Approved



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